### An Introduction to Modal Logic VI

## Beyond Canonicity

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INVESTMENTS IN EDUCATION DEVELOPMENT

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Modal Logic VI

### Introduction

- we have proved that
  - the normal modal logic T is complete with respect to the class of reflexive Kripke frames;
  - the normal modal logic K4 is complete with respect to the class of transitive Kripke frames;
  - the normal modal logic S4 is complete with respect to the class of reflexive-transitive Kripke frames;
- using the canonical frame method it is possible to prove further results.

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### Frame Completeness results

- $T \longrightarrow reflexive frames$
- $K4 \longrightarrow transitive frames$
- S4  $\rightsquigarrow$  reflexive and transitive frames
- $B \longrightarrow$  reflexive and symmetric frames
- $S5 \longrightarrow$  reflexive, symmetric and transitive frames
- $D \longrightarrow$  serial frames
- $D4 \longrightarrow$  serial and transitive frames
- $GL \longrightarrow$  transitive and Noetherian frames

### Frame Completeness and Canonicity

- If a logic A is weakly complete with respect to a class of frame, we say that it is frame complete;
- if the theorems of logic Λ are valid in its canonical frame, we say that it is Canonical;
- Canonicity implies Frame Completeness.. but the inverse implication does not hold!;
- the logic **G***L* is an example of frame complete logic that **is not Canonical**.

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### GL is not Canonical

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#### Preliminaries

### **Preliminaries**

• The logic **G***L* is the extension of *K* by means of the axiom:

$$\Box(\Box p 
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- GL is complete with respect to transitive and Noetherian frames:
- we recall that, a frame is Noetherian if there are no infinite ascending *R*-chains;
- Nevertheless, GL is not Canonical.

### An indirect proof

- The reason is that the canonical frame  $\mathfrak{F}_{GL}$  of GL is not Noetherian,
- for the moment we have not the tools to prove directly this fact,
- so, we will prove the non-canonicity of GL indirectly,
- we will use the fact that the consequence relation defined by frames is not finitary.

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## Canonicity and Finitarity

- A consequence relation ⊨ is finitary if, every time that Σ ⊨ φ, there is a finite subset Γ ⊆ Σ such that Γ ⊨ φ.
- Given a logic Λ, by definition of deducibility, the operator ⊢<sub>Λ</sub> is finitary.
- Strong Frame Completeness proves that  $\Sigma \vDash_{Fr(\Lambda)}^{\prime} \varphi \iff \Sigma \vdash_{\Lambda} \varphi.$
- Hence, if  $\Lambda$  is strongly frame complete, then  $\vDash_{Fr(\Lambda)}^{l}$  is finitary.
- As we have seen, if Λ is canonical, then it is strongly frame complete.

• Hence, if  $\vDash_{Fr(\Lambda)}^{l}$  is not finitary, then  $\Lambda$  is not canonical.

## $\models_{GL}^{l}$ is not finitary

Consider the set of formulas:

$$\Sigma = \{ \diamondsuit p_0 \} \cup \{ \Box (p_n \to \diamondsuit p_{n+1}) \colon n \in \mathbb{N} \}$$

We will prove that

• 
$$\Sigma \vDash^{l}_{Fr(GL)} \perp$$
 and

• for every finite  $\Gamma \subseteq \Sigma$ , we have that  $\Gamma \nvDash_{Fr(GL)}^{l} \perp$ 

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# $\Sigma \models_{GL}^{\prime} \bot$

In order to prove that  $\Sigma \vDash_{GL}^{\prime} \perp$ , we have to prove that  $\Sigma$  is false at every point *w* of every model  $\mathfrak{M}$  built on a frame in Fr(GL).

- Suppose the contrary: so there exist 𝔅 ∈ Fr(GL), 𝔐 = ⟨𝔅, V⟩ and w<sub>0</sub> ∈ W such that 𝔐, w<sub>0</sub> ⊨<sup>l</sup><sub>GL</sub> Σ;
- since  $\Diamond p_0$  is true at  $w_0$ , then there exists  $w_1 \in W$  such that  $R(w_0, w_1)$  and  $p_0$  is true at  $w_1$ ;
- since  $\Box(p_0 \to \Diamond p_1)$  is true at  $w_0$  and  $R(w_0, w_1)$ , then  $p_0 \to \Diamond p_1$  is true at  $w_1$ ;
- hence, by (MP),  $\Diamond p_1$  is true at  $w_1$ ;

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- since  $\Diamond p_1$  is true at  $w_1$ , then there exists  $w_2 \in W$  such that  $R(w_1, w_2)$  and  $p_1$  is true at  $w_2$ ;
- since  $R(w_0, w_1)$ , and  $R(w_1, w_2)$ , by transitivity we have that  $R(w_0, w_2)$ ;
- since  $\Box(p_1 \to \Diamond p_2)$  is true at  $w_0$  and  $R(w_0, w_2)$ , then  $p_1 \to \Diamond p_2$  is true at  $w_2$ ;
- hence, by (MP),  $\Diamond p_2$  is true at  $w_2$ ;
- repeating the process, we obtain an infinite ascending *R*-chain, which is impossible, since  $\mathfrak{F} \in Fr(GL)$ .

# For every finite $\Gamma \subseteq \Sigma$ , we have that $\Gamma \nvDash_{Fr(GL)}^{l} \perp$

In order to prove that for every finite  $\Gamma \subseteq \Sigma$ , we have that  $\Gamma \nvDash_{Fr(GL)}^{l} \perp$ , we have to prove that any finite  $\Gamma \subseteq \Sigma$  is satisfiable in a model  $\mathfrak{M}$  built on a frame in Fr(GL).

- Let  $\Gamma$  a finite subset of  $\Sigma$ ;
- let *n* be the maximum number such that  $p_n$  occurs in  $\Gamma$ ;
- consider the model  $\mathfrak{M} = \langle W, R, V \rangle$ , where:

• 
$$W = \{0, 1, \dots, n+1\},\$$

- ► *R* =<,
- for  $m \leq n$ , we have that  $V(p_m, m+1) = 1$  and 0 otherwise;

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- $\mathfrak{M}$  is built on a transitive and Noetherian frame;
- hence  $\mathfrak{M}$  is a model of GL;
- moreover, the finite subset {◊p<sub>0</sub>} ∪ {□(p<sub>m</sub> → ◊p<sub>m+1</sub>): m < n} of Σ is satisfiable in 𝔐;
- since  $\Gamma \subseteq \{ \diamondsuit p_0 \} \cup \{ \Box(p_m \to \diamondsuit p_{m+1}) \colon m < n \}$ , then  $\Gamma$  is satisfiable in  $\mathfrak{M}$ ;
- hence  $\Gamma \nvDash^{l}_{Fr(GL)} \perp$ .

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### Note: being Noetherian is not first order condition

Through a similar compactness argument it can be proved that the condition of being Noetherian **is not first order definable**.

- Suppose it is, then there is a set of formulas Γ in the first order language with one binary relation R whose models are precisely Noetherian structures;
- consider the set of formulas:

$$\Sigma = \Gamma \cup \{R(c_n, c_{n+1}) \colon n \in \mathbb{N}\}$$

in the first order language with R and a countable set of new constants  $\{c_n : n \in \mathbb{N}\}$ ;

- since  $\Gamma$  defines Noetherian, then every finite subset of  $\Sigma$  is satisfiable;
- by Compactness Theorem in first order logic,  $\Sigma$  is satisfiable;
- hence, in the model that satisfies  $\Sigma$  there is an infinite ascending *R*-chain, which is impossible.

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